

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**OKL153DC**

In Re Application Of: **Naokatsu Ikegami**

Serial No.  
**NEW**

Filing Date  
**11/03/2003**

Examiner  
**TO BE ASSIGNED**

Group Art Unit  
**TO BE ASSIGNED**

Title: **METHOD OF DRY ETCHIN GORGANIC SOG FILM**

Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**METHOD OF DRY ETCHIN GORGANIC SOG FILM**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

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**Certificate of Mailing by First Class Mail**

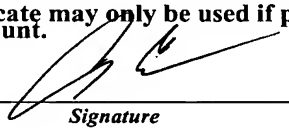
I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Signature of Person Mailing Correspondence

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Typed or Printed Name of Person Mailing Certificate

**\*This certificate may only be used if paying by deposit account.**

Dated: **NOVEMBER 3, 2003**

  
\_\_\_\_\_  
Signature  
**ADAM C. VOLENTINE**  
**REG. NO. 33289**

**VOLENTINE FRANCOS, PLLC**  
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**RESTON VA 20191**

**TEL. NO. (703) 715-0870**

CC:

# **INFORMATION DISCLOSURE CITATION**

*(Use several sheets if necessary)*

Docket Number (Optional)

**OKI.153DC**

Application Number

**NEW**

Applicant(s)

**Naokatsu Ikegami**

Filing Date

**November 3, 2003**

Group Art Unit

**TO BE ASSIGNED**

## **U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	F	5,219,792	6/1993	KIM et al.			
	F	5,413,963	5/1995	YEN et al.			
	C	5,849,637	12/1998	WANG			
	F	6,080,680	6/2000	LEE et al.			
	E	6,153,511	11/2000	WATATANI			
	F	5,226,056	07/1993	KIKUCHI et al.			
	G	5,989,998	11/1999	SUGAHARA et al.			
	H	6,037,255	3/2000	HUSSEIN et al.			
	I	6,174,796	01/2001	TAKAGI et al.			
	J	5,728,630	03/1998	NISHIMURA et al.			
	H	6,165,891	12/2000	CHOOI et al.			

## **FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

## **OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	I	6,030,901	02/29/2000	HOPPER et al.			
	J	6,235,453	05/22/2001	YOU et al.			
	K	6,082,374	07/04/2000	HUFFMAN et al.			

**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


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